HOOL DEPOSITORY,

beads. For Sale at No.

WARE, No. 84 Union stre

FUR CAPES.

RANCE COMPANY.

IRE it Risks, to an amount set are any risk. Office No. 44 State street PRANCIS WELCH, President Supt. 7, 100.

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BOSPON BEODEDER. PUBLISHED BY NATHANIEL WILLS, AT NO. 184, WASHINGTON-STREET, OPPOSITE SCHOOL-STREET.....TERMS, \$3 A YEAR, OR \$2, 50 IN ADVANCE.....FIVE COPIES FOR \$10, IN ADVANCE. Vol. XVII No. 43.

WEDNESDAY, OCTOBER 24, 1839.

Whole No. 877.

DR. PORTER ON REVIVALS.

ERLICIOUS.

TREATED O SEYVAIA.

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intensition is nighborhoods that in on the cuthistic proposal is small. The ministrations of the goopel are absented to a concision. By this meant the goopel is correct in the subject, to led that more visit the place in the control of the stated administration. By thus mingling the proposal is small to the subject to t

papers. Several persons out of this society knowing the facts, attest to their correctness and further state that in the above two school districts, where less that in the above two school districts, where less that or religious institutions, without that Article or any kind, the inhabitants are now more generally moral and consistently religious, than in any other section around them, where gospel privileges and institutions have long been enjoyed, and were supposed to be improved as elsewhere.

Revival at Winssagrough, S. C.—The Pastor of the Presbyterian Church at Winssagrough, has furnished us with the following account of the Revival in that place, under date of September 37, 1832.

"It is worthy of remerk, that there has been a gradual improvement in attention to the outward ocdinances of religious institutions.

"It is worthy of remerk, that there has been a gradual improvement in attention to the outward ocdinances of religious institutions.

"It is worthy of remerk, that there has been a gradual improvement in attention to the outward ocdinances of religious institutions, without that Article? The people, form the prophets to communion with Mr. B. 's church? We should rejoice to believe all that the Watchman's correspondent intimates, believe all that the Watchman's correspondent intimates, common with Mr. B. 's church? We should rejoice to believe all that the Watchman's correspondent intimates, common and to ment of the Baptists respecting immersion and infant baptism; for they do not thisk error on them they diverge with the Baptisms respecting immersion and infant baptism; for they do not thisk error on them they diverge with the Baptisms, who agree with the Baptisms, for they do not thisk the wither interpreters, undentated the charge with the Baptisms respecting immersion and infant baptism; for they do not thisk error on them they believe all that the Watchman's correspondent intimates, Congregational churches admit persons to communion with Mr. B. 's church? While Match and in the deficit and e

estretions have long been enjoyed, and were supposed to be improved an elevaber.

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displayed in a protracted meeting of five days at Horeb Church 12 miles from Winnsborough, a place where preaching is enjoyed but once a month. Mr. Baker attended the meeting. The first two days there was no special indication of the presence of the Holy Spirit, save in the reviving of a few processes of the following. The first two days there was no special indication of the presence of the Holy Spirit, save in the reviving of a few processes of the following in the presence of the Holy Spirit, save in the reviving of a few processes at the second of the following in the presence of the Holy Spirit, save in the reviving of a few processes at the second of the Holy Spirit, save in the reviving of a few processes at the second of the Holy Spirit, save in the reviving of a few processes at the second of the Holy Spirit, save in the reviving of a few processes at the second of the Holy Spirit, save in the reviving of a few processes at little more acrowly, we shall find that seither the deserted sor the following:

"In countries allightened deserted sor the charge in the second of the Holy Spirit, save in the reviving of a few processes at little more acrowly, we shall find that seither the deserted sor the deserted sor the deserted sor the charge in the second of the review of the following:

"In countries allightened deserted sor the deserted sor the deserted sor the charge in the review of the following is the second of the review of the following is the second of once a month. Mr. Baker attended the meet at two days there was no special indication of the Holy Spirit, save in the reviving of a few the moet ingreders of the Tollowing:

"In countries callightened by the Gospel, the most forming the charge of the Tollowing of a few the charge; but that on the contrary, it would be of incalculate interest continued to increase till the close of Seventy professed to be anxious about the sall-general feeling of individual responsibility. Those who love the sall-general feeling of individual responsibility. Those who love the sall-general feeling of individual responsibility. Those who love the sall-general feeling of individual responsibility. Those who love the sall-general feeling of individual responsibility. Those who love the sall-general feeling of individual responsibility. Those who love the sall-general feeling of individual responsibility. Those who love the sall-general feeling of individual responsibility. Those who love the sall-general feeling of individual responsibility. Those who love the sall-general feeling of individual responsibility. Those who love the sall-general feeling of individual responsibility. Those who love the sall-general feeling of individual responsibility. Those who love the sall-general feeling of individual responsibility. Those who love the sall-general feeling of individual responsibility. Those who love the sall-general feeling of the following:

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"In contractive sall platened by the Gospel, the most forming date for the following:

"In contractive sall platened by the Gospel, the most forming date and (it is to be found it is to be found i

INTELLIGENCE.

SYNOD OF UTICA.

STORE C Cred.—Late Skababa at Jackson's Cred. consequence of the control of the contro

One of these men has been President of the society and the other Secretary, from its organization till now, both of whom, with 5 others of their families including their whole families except little children, are now regular members of the church. On giving me this account, each of these brothess gave me their names as subscribers for one of your large temperance process. Several nersons out of this society knowing in the process of the church of the society and judgment entitle him to confidence.

The Bush of Rafton and the Newton Professors meet them on that ground? Does the act of Mr. Bates so remove the "wall" from around the Lord's table in Mr. Grafton and the Newton Professors meet them on that ground? Does the act of Mr. Bates so remove the "wall" from around the Lord's table in Mr. Bates so remove the "wall" bush of the kind for the interests of orthodoxy, nor have the orthodox as a body. We are confident that the truths we have in the press, a new work from the pen of Mr. Bates so remove the "wall" from around the Lord's table in Mr. B. can approach it? or will the persons baptized by Mr. B. can approach it? or will the persons baptized by Mr. B. can admitted, while they practice or the delity and judgment entitle him to confidence.

The Bush of the sole will your from the pen of Mr. Bates so remove the "wall" from around the Lord's table in Mr. B. can approach it? or will the persons baptized by Mr. B. can approach it? or will the persons baptized by Mr. B. can approach it? or will the persons be the act of Mr. B. can approach it? or will the persons be the act of Mr. B. can approach it? or will the persons be the act of Mr. B. can approach it? or will the persons be the act of Mr. B. can approach it? or will the persons be the act of Mr. B. can approach it? or will the persons be the act of Mr. B. can approach it? or will the persons be the act of Mr. B. can approach it? or will the persons be the act of Mr. B. can approach it? or will the persons begin the control of the Questions and Notes on Genes communion with Mr. B.'s church? We should rejoice to amined, and the true Script

oming age of ignt and giory to the Charch, we understand sat he differs from them respecting the chronology of the housand years, spoken of in Rev. xx. This period, which commonly thought to be future, he regards as already past.

FATHERLESS AND WIDOWS' SOCIET The 16th anniversary of this Society will be cale the Bowdoin street Church on Sabbath evening, 0 The exercises will be as follow

I.-CHANT. The Lord is merciful and gracious, He will not always chide; Neither will he keep his anger forever. He hath not dealt with us after our sine, r rewarded as according to o For as the heaven is high above the earth, So great is his mercy toward them that fear him As far as the east is from the west, Like as a father pitieth his children, So the Lord pitieth them that fear him For he knoweth our frame; He remembereth that we are dust.

II.-PRAYER.

III .- PSALM. Blest who with generous pity glows, Who learns to feel another's woes; Bows to the poor man's wanta his ear, And wipes the helpless orphan's tear:—In every want—in every woe, Himself thy pity, Lord, shall know. Thy love his life shall guard-thy hand Give to his lot the cho Nor leave him, in the dreadful day, To unrelenting focs a prey. In sickness thou shalt raise his head.

Church Psalmody, Ps. 41. lrt. Part IV.—Sermon. REV. MR. KNOWLES. V.-PRAYER.

VI.-ORIGINAL HYMN. When the cry of the fatherless child is heard From his poor and lonely dwelling, Let thy heart by his wailing complaint be stirred, By his voice of sorrow telling

Go and bind up the woes of the widow's breast. Burst the clouds that gather round her; o and show her, that where she had hoped it less Hath sweet mercy's angel found her. Oh: prepare thou a balm for the orphan's grid;
Go and cheer the mother's sudness;
For the hungry and naked provide relief;
For the weeping, songs of gladness.
When she sits by the side of her fading coals,

And her babes are round her qua And her babes are round her quaking,
Let her share in the bounty, that o'er thee rolls,
And sooth thou her bosom's aching. Then, beyond the last pains of thy mortal strife

Will her ransomed spirit meet thee, And, among the fair scenes of an endless life, Her own guardian, she will greet thee. Oh! with gladness pursue the delightful way Of the Saviour meek and lowly, And above where no sorrowful thought can stay, Thou shalt be with all the holy.

There, beyond the last pains of thy mortal strife
Will the ransomed spirit meet thee,
And among the fair scenes of an endless life,
Will the widow and fatherless greet thee.
VII.—COLLECTION.

SENTENCES. Minister. Be ye merciful, as your Father is merch

Blessed are the merciful, for they shall she mercy.

Whosoever hath this world's good; and shift his pother have need, and shutth a bowels of compassion toward him, how as let the love of God in that man?

I John 2.

Rob not the near petiter courses he for Rob not the poor; neither oppress the at

for the Lord will plead their cause; and the soul of those that spoiled them. Cursed be he that perverteth the judges the stranger, of the fatherless and wides all the people shall say. Amen.

Deut 21. 2

Amen—Amen.
A father of the fatherless, and a julge of widow, is God in his holy habita Judge the futherless, plend for the will

Isial.

The Lord preserveth the stranger; is eth the fatherless and widow. Pislai The Lord shall reign forever, even by O Zion, unto all generations. FrancLord.

Pealm 16

S. CLOSING PSALM. Praise ve the Lord--my heart shall join Happy the man, whose hopes rely And earth and sea with all their train; And none shall find his promise vain. His truth forever stands secure; He saves the oppressed—he feeds the poor; He loves the saints-he knows them well

Thy God, O Zion, ever reigns;
Praise him in everlasting strains.

Church Psalmody, Ps. 146. lsl. 9.—BENEDICTION.

COMMONWEALTH OF MASSACHUSER BY HIS EXCELLENCY LEVI LI Governor of the Commonwealth of

People of this Commonwea incament On the iety cele-EREIGN DISPOSER of events, the BE

int THURSDAY, the Tw

ment, and the Administration of the I rement, and their Constitutional independence intained in their Constitutional independence that the great interests of the people meritary that the great interests of the people meritary independence of their civil privileg milestellar influencing the minds of the training of their civil privileg in their constitutions, which come in their constitutions, which come in the many continued to our enjoyment relationship of the more designed and confirmed to the latest Posterior of the Council Chamber in Boston, this day of October, in the year of our Lord of eight headred and thirty-two, and the fifty the ladependence of the United States.

By His Excellency the Governor with the ad at of the Council. EDWARD D. BANGS, God save the Comm

ACCOUNT OF TEN BENEFICIA

The Christian community mass of an extension Societies if they rightly appreciate the ry herald of salvation which they raise up with means of moulding on an average as mustand souls, and multitudes will enter coach their instrumentality. The public go are of the mighty influence they are exertise good to be accomplished by them; from are in a great measure retired in their oper ect is set in a most beautiful light in an a Mr. Boaton of Concord, at the Anniver Branch of the A. E. S. An extract from The beachicaries of the Education Society of the Second Secon Branch of the A. E. S. An extract from his field of labor. Teated, an objections. It is and your benevolent appropriations. It is a distinctness and prominence to the ection Society as to command public most easily embody the influences which reading over our country. We cannot comise form the mighty energies which it is bandrods of separated beneficiaries, and ndreds of separateu ornered, noment moving the world. ow the immense good which your

to state a few facts which have father crution. Eleven years ago it was my nected with a class of seventy in college re beneficiaries of the Education Society p, their average rank was above that of the segraduated; whereas but one third of the rebas distinguished. With them, while sted a "Society of Inquiry respecting Midde, and has ever since kept alive the Miss tellistication. They projected the plan a carried into effect by others, of establishment central position in the great valley of in carried into effect by others, of establishmen central position in the great valley on the firm were distinguished among their ardeat piety and active labors to promote raility and religiou. They were cuinoutly fel during two seasons of religious revival as about fifty attents became hopefully piet and where are those ten beneficiaries now Mame; another according to my last rids; two in Massachusetts; two in Cols it his privilege to labor hand in hand and hyos, in New Hampshire; one is in cost at Antipodes with us, on the Sandwick, I do bambly believe, is in Heaven. What have these young men done? and a doing? Six of them entered the minist of whom preaches to a congregation con the stadents of one of our most inno

lissionariest, who went to the Sandwich labe a seen "a nation born in a day." The of devoted his life to the welfare of Greece. He is old for the youth of that brave and noble-m doubt his name will be written on the page, and will he repeated with gratitude and some and her daughters, long after he shalled in the dust. His last letter to this count he life of Patmon, where the beloved apons of heaven, and any the future glories gdom "and where the last pages of inspised." The object of this letter, sir, is no add of the Bible cause in America, in a new more glorious enterprise, than that which the seved for their own country: namely, "to o mish with a copy of the word of God, eare were the churches mentioned in the strength." ere were the churches mentioned in the nt, and, those especially to which its c addressed." have given this brief account of ten benef

cation Society, in order to make palpable the patrons of the cause are, imperceptibly to sumplishing. If these few, sir, in so short the description of the solid so great and salutary an influence in the research of the solid so a. Yes sir, at this moment their influence og the moral character of the world. The is ever part of our extended Union; parches; teachers in our acadamics and existence the press; secretaries and directs of the press; secretaries and directs elect societies. By their example and the and labors, they are reforming the in community; saggmenting the fifth our community; saggmenting the fifth our community; saggmenting the fifth our control of the community; saggmenting the fifth our control of the community; saggmenting the fifth our control of the control o see and labors, they are reforming the name and labors, they are reforming the faith and assa and causing joy among the angels a that repent. Look into the last report ty, and see what only nincty-tree bene who have been in the field of action from rears. They have instructed 26,865 is been instrumental of 182 revivals of refeared the seed of the seed

and of inducing 147 young men to study for a bread, sir, and behold the sons of the stat every missionary station supported thes, in heathen lands. There they have are blaxing with the light of truth on the inea, and that will spread and comming till the Pagan world is illumined.

To you and the patrons of the Education suragements to persevere in your work? I plain facts. Do you need stronger ene used then that some prophet or angel of turnissioned to announce the result of your or has shall receive your aid, have finished to the strength of the stren

Psaim 103, 8-14

POALM. pily glows, ther's wees;

woo, shall know. n land; readful day,

PRAYER.

salmody, Ps. 41. 1st. Par EV. MR. KNOWLES.

on child is heard

or the orphan's grisf; it's sadness; provide relisf; of gladness. of her fading coals,

ns of thy mortal strife meet thee, of an endless life, delightful way ul thought can stay,

ENCES.

nade the sky, all their train:

BENEDICTION. TH OF MASSACHUSET nmonwealth of Massac

ces, in ponitosoe and prayer,
GOODNESS, imploring pra
in the day of their deliverance

October 94, 1839. MIDOME, SOCIETA

mity; augmenting the faith and holiness of I described over epent. Look into the last report of the Parent see what only minety-fire beneficiaries have axe been in the field of action from one ts four-They have instructed 26,865 children and instrumental of 183 revivals of religion; and of eac of about 20,000 souls; in Bible classes ungage are 14,800 persons; they preach statedly of the proposes in 1,200 persons; they preach statedly of 1,000 persons; they preach statedly of 1,000 persons they have been the lucing 147 young men to study for the ministry. They have instructed 26,865 children and ministrumental of 183 revivals of religion; and of soo of about 20,000 souls; in Bible classes 'unlarge are 14,800 persons; they preach statedly from Titus ii. 1: "Speak thou the thing that they consider the purposes in Sermon by Rev. Ethan Smith, City Minsiceary of Boston, from Titus ii. 1: "Speak thou the things that become sound doctrine." Consecrating prayer by Rev. Mr. Nelson of Leicester—Seations 18,6000 annually, and have been the ducing 147 young men to study for the ministry. When they have the study for the ministry which is the study for the ministry. When the study is the study for the ministry which is the study for the ministry. When the study for the ministry which is the study for the ministry. When the study for the ministry. When the study for the ministry which is the study for the ministry. When the study for the ministry which is the study for the ministry. One of the study of th The desired of the Executive Contradary, the Twenty-Nixt XT, to be observed, through Religious Festival of Thanks the Bounties of his Previdence, I invite the People of every Cirples dedicated to the Wership that the fervency of devetion, on the fervency of devetion, or with each other, under a fall is which they have experienced, of Adoration, Homage and Pasicially sensible to the menifests to promise of Send-time, and they are promise of the far be gathered in lass the unhabital, that every measure to tent unpoly for their words. As

pead, sir, and behold the sons of the Education every missionary station supported by American in basthen lands. There they have kindled fires have limited fires arrounding with the light of truth on the surrounding and that will apread and commingle with other and the patrons of the Education cause mak for ments to pensevere in your work? You have it in facts. Do you need stronger encouragements? It is that some prophet or angel of the Lord were last some prophet or the ordination service, the Rev. D

ber 34, 1859.

The Society, so extensive in its operations and so givines and so givines and in the Constant of the popular givines of the state of the popular givines of the state of the

STATE AND ADDRESS AND ADDRESS

Oct. 24.

S1400.

LEGACIES.—We understand that the late Peter Stryker of the Reformed Dutch Church of Flatbush, Long Island, in his last Will and Testament, besides leaving handsome legative twill also the summediate friends and relatives has bequeathed the following liberal basefactions to charitable and religions institutions, viz:

To the American Bible Society,

To the American Board of Commissioners for Foreign Missions,

To the Board of Nissions of the General Synod of the Reformed Dutch Church,

To the Board of Missions of the General Synod of the Reformed Dutch Church,

To the Board of Education of the General Synod of the Reformed Dutch Church,

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To the Board of Missions of the General Synod of the Reformed Dutch Church,

To the Reformed Dutch Church,

To the Board of Missions of the General Synod of the Reformed Dutch Church,

To the Reformed Dutch Church,

purpose of endowing a scholarship to be called "THE CORNELL SCHOLAR-SHIP," 47 shares of the Farmer's Loan Insurance Company, estimated at

[Christian Intelligencer.

in great abundance.

At a meeting of the School Committee on Tuesday evening last, says the Gazette, if was voted to increase the salaries of the Grammar Masters of the Pablic Schools to the Gazette.—We understand that the salaries of the Reference of the Gazette of the Gazet

PARKHURST'S PHILOSOPHY—Area Edition.

DERKINS & MARVIN, 114 Washington attrect, have this day

published, Elements of Moral Philogophy. By John L. Parkhusts become delition, revised and improved.

Abort farence...—In preparing for the press a new edition of this

wirk, an attempt has been made to render it more acceptable and

useful to the public, by omitting most of the aburtuse and therefetic

parts of the former edition, and adding a large proportion of original matter, of a highly practical character. Nearly every page of

this volume will be found adopted to the capacity of common rand
crs. The book is not designed for children, but may be suitable to

mend as a classic by the more advanced pupils in many of our common schools, and especially by intelligent youth, who are seeking

to acquire a notified elecation in Academies, High Schools, and Fe
male Betuinaries.

Ruconnegrations.

If have been reclaimed? How many youths inhow many churches organized? how many many countries of the Probyterian Church in Adams, Jefforson county, N. Y.

On Wednesdays, the 16th inst., the house of weeking recently
and mattered for glovy and honor and immorhoy like Head of the church to be one of its
instruments for the conversion of the world.

Now Head of the church to be one of its
instruments for the conversion of the world.

The Rev. Daniel A. Clark was installed on the 2d inst. as Parhow many churches organized? how many
but and mattered for glovy and honor and immorhoy the Head of the church to be one of its
instruments for the conversion of the world.

The Rev. Daniel A. Clark was installed on the 2d inst. as Parhow many churches organized? how many
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had and mattered for glovy and honor and immorhy the Head of the church to be one of its
instruments for the conversion of the world.

The Rev. Daniel A. Clark was noted whereast
his the factory of the charch one hands of good of the church with me, that the very have the dedication

The Rev. Daniel A. Clark was noted to the Churches; Rev.

The Seron was founded to the Churches; Rev. Dr. Pay of Charlets town to the conversion of the
head of the church to be one of its
instruments for the conversion of the world.

The Seron was founded on 1. Cor

PETERSHAMS, brown, clive and green.
REAL GERMAN GOAT'S HAIR CAMBLETS, of super quality,

inch, blue, hrown, and green.
IMITATION CAMBLETS, blue and brown.
PRIEZE CLOTHS, blue, brown, mist, clive and drab.
SCARLET PADDINGS, 3-4 and 6-4, of the best quality.
LYONS VELVETS, ccry kerny, for vests and collars, best jet and blue blacks.

BUTTONS, gilt coat and vest, black and colored lasting coat and

eer cont, and suspender.
SEWING SILK-SILK SERGES, of the best quality, black,

SEWING BILE-SHE SERVICES, SIGNIFICATION, and described between, olives, and drab.

4-4 COLORED CAMBRICS, English and American,
5-3H-1991A TWILLED LININGS, black, buff, strew, and slate,
NANKINS, Enowa HOLLANDS, DUNDER DUUC, &c. &c.
C. C. & W. respectfully inform merchant Tailors and Dealers,
that their stock at this time comprises slinest every description of
Woollen Goods, particularly adapted to the season, which they will
sell at low prices. Purchasers are invited to call and examine as
above.

604.

SINGING SCHOOL.

THE Subscriber proposes to give to a class of Ladies and Gentle-men a systematic course of elementary instruction in vocal main.

In doing this he will pursue (with some modification) the method of a distinguished German Tencher which he has recently received, and which he sesentially the same as that if Nagel and Pfleffer, or the Pestalexian system.

The whole course will consist of Thirty six lessons (a quarter and a half) to commence on Thursday Evening 1st November, and to be continued on the evenings of Monday and Thursday.

The book used will be "The Choir," a new collection of music, now in press, and which will be published shortly.

Tickets of ministers may be had at the Bookstore of Perkins & Marvin, 1st Washington of tickets can be admitted.

L MASON.

None but the heiders of tickets can be admitted.

L MASON.

Oct. 17.

LADIES' FUR CAPES.

A FRIME Assortment of the above Capes for sale by H. WILL-SON, 7s Washington street.

BOARDING.

MRS. WILSON, No. 3 Cambridge street, will this day re-open her house for Boarders. During her absence in the country, the loterior of the house has been throughout prepared sad painted. Oct. 34.

POETRY.

THE SERVANT.

I dream'd, and saw in glory clerd, and crown'd
As with the sun, than brightest noon more bright,
The Son of man; an army girt him round,
Bathed in the dew of that most dazzing light,
That utter'd ever and anon
A joyous song, as he marched on:
And pointing to the radiant train he drew,
He ask'd, "Wilt thow become my servant too:"
O'erpower'd and giddy with the excessive blaze,
Downward I hung in bashful awe my brow,
And ponder'd with myself in wild amaze.
O no! I cried, I am not dreaming now;
And then I look'd and look'd again,
With growing rapture on the train,
Then prone on earth the glorious Chief adored,
And cried, "Yea, count me "mid thy servants, Lord!"
I rose; the scene was changed, 'twas dim cellipse; And cried, "Yea, count me 'mid thy servants, LORD."
I rose; the scene was changed, 'twas dim colipse;
A cross stood opposite, where writhed with pain
Hung one that spoke to me with quivering lips,
And, speaking, pointed to a little train
In ront and squallid garments drost,
'That sobb'd, and cried, and beat the breast,
'Mid jeering multitudes a wretched few:
He ask'd, "Wilt thou become my servant to

I gazed, and lo ! the self-same form it seem'd Which I had seen in dazzling glory flame. I gazed again, and then I hoped I dream'd; Again, then cried, it cannot be the same; Then turn'd, lest one look more might show Too clear what I was loath to know Too clear what I was loath to know.

No man can serve two masters—thus I spoke,
Ashamed at my own answer, and awoke.

O double-minded servant of one Lord,
Is not thy life e'en such a dream as this?

Thou art not his 'mid cross and shame and sword:
But thou art his 'mid pomp and wealth and bliss.

Dull dreamer, up? arise, awake,
Thy silken bands of slumber break,
Through night the day, through death the life is given,
So through the opprobrious cross the glorious thrones of heaven.

Rectory of Valehead.

THE INDIAN SUMMER.

"What is there sadd ning in the Autunn leaves?"
Have they that "green and yellew Melancholy"
That the sweet poet spake of?—Had he seen
Our variegated woods, when first the frost
Tarns into beauty all October's chaffus— Turns into beauty all October's charins—
When the dread fever quits us—when the storms
Of the wild Equinox, with all its wet,
Has left the land, as the first deluge left it,
With a bright bow of many colors hung
Upon the forest tops—he had not sighed.
The moon stays longest for the hunter now;
The trees cast down their fruitage, and the blithe
And have quirred boards his extraction. And busy squirrel hoards his winter store; While man enjoys the breeze that sweeps a Multiple white the state of the

God with restraints inferior natures made, But no restraints on souls immortal laid; And did not sin our native reason blind, Bliss is congenial to the immortal mind. God, who no'er form'd capacity in vain, For boundless good must boundless reach ordain: For boundless good must boundless roads of the Goo only our capacities can fill—
Goo is the native centre of our will.
Ye worldly joys which court my choice, adieu—
My soul was made for Goo—too great for you.

[5p. Xens

And of the first and the street of the stree

for the means and managers of their destruction, let those who reap the profit bear the expense. Indeed would it be unreasonable to appeal to them as men of honor? How can you, gentlemen, consent to see others bear the burden of that, of which you reto see others bear the burden of that, of which you receive all the profit? Is it honorable to see them suffer for your benefit? Will you shrink from bearing the consequences of your own doings? Will you skulk behind the law, to get rid of footing the bill of expense, which your business makes necessary? No, gentlemen. As men of honor you will surely come forward of your own accord, and assume the payment of all the poor taxes of which you are the cause.

[Journal of Temperance.]

Except willing, for attendence during fevers and in the colony, and an rapidly improving in intelligence of the colony, and an rapidly improving in intelligence of the colony, and an rapidly improving in intelligence of the colony, and an rapidly improving in intelligence of the colony, and an rapidly improving the produce, for which they find a ready and the produce of the colony of the colony, and it becomes the colony of the colony, and it becomes the colony of the colon

ers, was as follows			
King's Chapel	\$222 90 1	St. Paul's	127 79
Park street	174 72	12th Congregaional	145 12
First Universalist	93.91		187 05
Pine street	67 00	West Church	156 08
New South	179 00		43 45
Methodist, Bromfield at. 66 16			118 35
Old South	154 67	Brattle St.	187 84
Mariners, Fort Hill	24 60	Salem st. Church	100 72
Hawes Place, S. B.	14 22	Methodist, N. Bennet st. 59 35	
Purchese St.	110 00	Second Baptist	100 61
Federal st. Baptist	11212	South Congregations	al 108 02
Charles St.	150 44		133 35
Central Universalist	71 79	Christ Church	36 00
Grace	21 00	Seamen's (Mr. Tarlor's)84 85	
Second Universalist	68 55	New North	85 61
Bowdoin #t.	150 00	First Baptist	101 00
Trinity	134 85		
Second Church	136 16		3,727 88
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MODE OF BAPTISM

BEIRCE & PARKER, Theological Booksellers and Publishers,
No. 9 Cornhill, Boston, have just published,
A CONVERSATIO by breeze have need Baptism, and on the subject of Close Communion. Suitable for gratuitous distribution. Proceedings of the Communion. Suitable for gratuitous distribution. Proceedings of the Published Control of Contr

NO. 43 VOL. IVIL

NEW ANNUAL for 1833, Entitled

THE RELIGIOUS SOUVENIR.

FRANCIS WELCH, Promis.
25w. Sept. 7 15.

28.77

RELIGIOUS.

Vol. XVII No. 44.

EOLOGICAL SEMINARY AT BANG preceding number it was

the preceding number it was proposed reasons for sustaining a Theological the State of Maine. A reason there fact, that by this means the state would bied with competent preachers of it would be, if the churches were oh on foreign uid—and that more ministroduced in the validity of this statement of the statement of the validity of this statement of the religious prospects of Maine. The distance of most of the territory sological Seminary is such, as would not the statement of t he distance of most of the territory cological Seminary is such, as would not the more feeble and destitute churche ag for pastors, but it would deter man ag man from undertaking the work of the centre of the cological seminary of the work of the centre of the cological seminary of the will be found at a still greater distinct significant of the cological seminary of the cologica

as all the rest of New England. rge as all the rest of New England, other place, where such an Institution d. A person may set off from Bangor through thirteen ranges of townships, settlements all the way—settlements, will exist churches that wil and that will have sons to educate for In a northerly direction one may travaid two hundred miles beyond the tide Penobscot river, and find towns and ered along the whole distance, where day there will be a numerous population. day there will be a numerous populatio are needed now to lift up their voice place, and point the dwellers in the w high-way to Zion. Pious young m there, anxious to enjoy facilities for each the Gospel. These churches

ach the Gospel. These churches, men, will be from 225 to 350 n logical Seminary, unless there sha they may be accommodated, near the rethey may be accommodated, near the State.

will be admitted, that the number of in a community, will be in proportion yof access to literary institutions. The strue in respect to the number of educa A consideration, therefore, which seminary at Bangor to support, is the ty, that a greater number of qualified be introduced into a section of cous is a deplorable deficiency of sound retion. Were it expedient in this place il, some stirring facts might be stated, te the heart of Christian benevolence ful emotion. There are in the State 17 ted in the midst of a sparse population of over a great extent of territory. Thators, including resident clergymen, ach, though not installed over particula 11. It will be understood, that this sta

L. It will be understood, that this set exclusively to the Congregationa It is a matter of fact, that 60 churcome third of the whole number, are ors, and many of the whole number, ors, and many of them enjoy but r. of hearing a sermon. The me thes are truly as sheep without a si ver the wilderness, and exposed the abound where the Gospel is ched. Under the painful convictors in the convictors of the convic ched. Under the painful conviction conditions the bread of life their general conviction of the sould be sould 165 ministers of the Congregational ould only furnish the population wit to what is enjoyed in Massachusetts. the preachers of the other evangelis, it will be found, that about one for pullation were provided in the control of the

on remain destitute of qualifie ie can look over the State, and esolations, and mark the great de is instruction that exists, and not fee art of a Christian, that very much re ore the Gospel will be preached must be done to meet the increasify he have spoken? Most of the standard at other Theological Seminaries, cant parishes in their own vicinity, or ervice of Foreign missions, fall into the fern emigration. Whither then sha for spiritual laborers? Most evidently sized up on the ground, where they for spiritual laborers? Most evidently sissed up on the ground, where they counding desolations. When contemple in with the circumstances here broue expediency, nay the necessity of state, will not lion by any one who knows the vehicle in the Eastern section of New-English and the sister in the Eastern section of New-English and the English and the Engl

For the Boston THE USE OF PROPERTY

rist begs leave to make a few re the communication of S. S. and y the communication of S. S. aving neither physical nor intellectual to do justice to thy sentiments and fe axing neither physical nor intellectual to do justice to thy sentiments and fe attempt to offer a few suggestions. In the community, who are sincerely in the elements, who are sincerely eligible upon the subject of expendion which appeared in the Recorder nerely designed to excite inquiry at the principles, which are to regulate the principles, which are to regulate reat principles, which are to regulate to discuss a sto approve ourselves faith a ear among the most solemn and it es, that can possibly engage our atter to be prepared to decide them correctedly or practically or practically, a person out, deeply penetrated with the love of concerned for the honor of God, in contemprise, which has been redeemed, and feelingly alive to the sins, the larger of a world living in wickedman was form clearer conceptions figure to curselves, the whole Changer of the contemprise, which has been redeemed, and feelingly alive to the sins, the larger of a world living in wickedman was form clearer conceptions figure to ourselves, the whole Changer of the pure gospel is not enjoyed. Set, to be fully sensible of their wret to know that the remedy was in our ware of the amazing consequence. er physical nor intellectual